

# <u>TIRIMOANA SCHOOL</u> <u>MINUTES OF THE BOARD MEETING</u> <u>HELD ON 19<sup>th</sup> OCTOBER 2022 at 7.35pm</u>

<u>PRESENT</u>: Matthew Britton, Peter Kaiser, Louise Graham, Leeza Kendall, Anna Lemalu, Aleem Shah, Ben Wood, Shirley Wensor,

APOLOGIES: Matt Lyon

VISITORS: Dale Hammond, Margaret Carter, Julie Matthews

Ben Wood opened with a Karakia.

The meeting began with an introduction around the room. Visitors were given speaking rights. The meeting diverted at 7.48pm for the Returning Officer Report. Jenny Atkins explained her role as

#### DECLARATION OF INTEREST: Nil

MINUTES: The minutes of 21st September 2022 were read and approved.	Lemalu/Shah		
MATTERS ARISING: Delegations			
	<ul> <li>Parent Whanau Liaison &amp; Student Welfare. Leeza Kendall offered last</li> </ul>		
meeting to take on this position.			
- Health & Safety. Anna Lemalu – Moved	Britton/Wood		
- Treasurer. Position left till further notice			
- HR. Position left till further notice			
- Property. Ben Wood – Moved	Britton/Kendall		
- Policies. Louise Graham - Moved	Britton/Shah		
<ul> <li>NZSTA. Peter explained the role of NZSTA who give</li> </ul>	e advice to Boards.		
Position left till further notice			
CORRESPONDENCE: Inwards/Outwards. Received and accepted.	Inwards/Outwards. Received and accepted.		
Tabled correspondence – Inwards/Outwards - Nil	Britton		
MATTERS ARISING: Nil			
<u>REPORTS</u> :			
PRESIDING MEMBER: Verbal report from Matthew.	oal report from Matthew.		
- A MoU on the relationship between the Presiding Me	- A MoU on the relationship between the Presiding Member and the		
Principal to be written.	Principal to be written.		
<ul> <li>The Board meeting booklet was discussed with question</li> </ul>	<ul> <li>The Board meeting booklet was discussed with questions about how and</li> </ul>		
when the Board should receive information. The boo	when the Board should receive information. The booklet will be sent home		
	on the Friday prior to the meeting, if possible, with as much		
documentation as is necessary for the meeting.			
PRINCIPAL: Presented by Peter Kaiser	Kaiser/Britton		
FINANCIAL: A full set of accounts for September were presented to	the Board. The		
	Board moved the expenditure for September of \$429060.39 and Capital		
Expenditure of \$7775.08.	Britton		
Peter moved that the Presiding Member become a sigr	natory to the		
accounts as there is no Board Treasurer at this point.	Kaiser/Lemalu		
ASB forms to be signed to action this.			
	The Board moved that the principal in line with the Finance Policy limit of		
\$5000, will require any payment over this amount to b			
signatory of the Board, as well.	Britton/Graham		

HR EMPLOYMENT:	Staff increments were ratified for the teachers listed or to the next salary step.	on the report to move Kaiser/Lemalu	
	<i>i</i> .	•	
	The Board moved the appointment of Ashwin Keshaw		
	Ash will start as soon as his police vet result is receive		
	The Board moved to delegate authority to the princip		
	employment appointments, noting that this is except		
	position.	Britton	
	Peter explained that the practice has been in the past	: with appointments,	
	that a sub-committee has been formed as part of the interview process		
	which may include members of the board and/or the	SLT. The Board then	
	ratifies the appointment at the next Board meeting.		
	The Board moved that for the life of this Board the pr	incipal has authority	
	to make minor adjustments to work hours for staff.	Britton	
	After discussion the Board moved to contribute fully to the cost of the		
	Christmas Dinner for staff.	Shah/Wood	
HEALTH & SAFETY:	Verbal report		
	Julie explained how she reports monthly and is constantly reminding		
	staff of any risk areas. Any new staff or contractors have a health and		
	safety briefing with Julie.	Britton	
EOTC:	RAMS presented on trips planned.		
	Margaret spoke on her report on the Water Skills for Life programme being		
	run at present.	Britton	
CURRICULUM:	Nil		
STUDENT PROGRESS AND ACHI	EVEMENT:		
	Dale represented the Mid-Year Data from Term 2 and	d explained to the new	
	Board about the results in the report.	·	
<u>TE ATATU KAHUI AKO</u>	A verbal explanation to the Board on how the Kahui Ako works.		
	The Kahui Ako - CoL is made up of a cluster of schools and ECEs who have		
	signed a formal agreement and work regularly togeth		
POLICIES:		-	
October policies due for review			

No. 3 Positive Behaviour for Learning – School Wide

- No. 5 Enrolment of Pupils & Maintenance of Attendance Records, Enrolment Scheme & Map
- No. 23 EEO Equal Employment Opportunity
- No. 41 Health & Safety in the Workplace
- No. 50 Classroom Release Time
- No. 53 ESOL/English Language Learners
- The above policies all moved and accepted with minor changes.

No new policies or deferred policies this month.

## OTHER BUSINESS:

TERM DATES 2023:Peter explained the process and requirements required by the MOE for schools<br/>to be open during any school year.The Board moved to accept the term dates for 2023 as presented.Britton

## BOARD CODE OF CONDUCT:

The Board moved to accept the Code of Conduct presented with the slight change to read "respect the integrity and professionalism of the principal and staff". Graham/Wood

## **INTERNATIONAL FEE-PAYING LEARNERS**:

The report on International Fee-paying learners for 2023 was presented by Dale Hammond. The Annual Review, which is a requirement, is due at the beginning of December each year. The process was explained

briefly as this is a mandatory requirement as the school is party to the Education (Pastoral Care of Tertiary and International Learners) Code of Practice 2021.

#### DRAFT SCHOOL EVALUATION FRAMEWORK FOR ERO:

A draft copy was presented to show the Board the start of the process to give to the reviewer from ERO. Matthew Britton to meet with ERO reviewer tomorrow.

No further business

At this stage of the meeting the Board went "into Committee" under amendment 54 section 48 (i) (a) (ii) to discuss a staff matter at 9.30pm. SLT visitors were invited to stay. The Board moved "out of Committee" at 10.19pm.

Meeting closed: 10.19pm Next meeting: 16<sup>th</sup> November 2022

Presiding Member: \_\_\_\_\_ Date: \_\_\_\_\_